

1 Introduced February 26, 2019, by  
2 Councilwoman Harbison, seconded by  
3 Councilman Borchert, (by request of  
4 Administration)

5 **Item No. 19-02-3257**

6 **ORDINANCE NO. 3925**

7  
8 An ordinance authorizing the Mayor to execute a Cooperative Endeavor  
9 Agreement and Lease of City property consisting of approximately 800 square feet located  
10 at 1010 Gause Blvd., Slidell, Louisiana, between the City of Slidell ("City") and St.  
11 Tammany Fire Protection District No. 1, ("Fire District").

12  
13 WHEREAS, the City-owned premises located at 1010 Gause Boulevard  
14 currently has available space as a result of the existing tenant reducing its rental space  
15 from the City; and

16  
17  
18 WHEREAS, the premises is not presently needed by the City for public  
19 purposes; and

20  
21 WHEREAS, the City desires to increase its income by leasing an 800 square  
22 foot portion of the premises located at 1010 Gause Boulevard; and

23  
24  
25 WHEREAS, Fire District desires to rent from the City an 800 square foot area  
26 to carry out certain operations; and

27  
28 WHEREAS, Fire District agrees to provide fire and safety training to the City  
29 at no costs; and

30  
31 WHEREAS, the City and Fire District further desire to enter into a  
32 Cooperative Endeavor Agreement setting forth commensurate obligations and benefits  
33 thereto, a copy of which is attached hereto and made part hereof; and

34  
35  
36 WHEREAS, provisions of LSA-R.S. 33:4712 authorizes the City to lease  
37 certain of its properties.  
38  
39

1 **ORDINANCE NO. 3925**  
2 **ITEM NO. 19-02-3257**  
3 **PAGE 2**

4 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that the  
5  
6 Mayor hereby has the authority to enter into a Cooperative Endeavor Agreement and  
7  
8 Lease Agreement with the Fire District substantially similar to the Lease and Cooperative  
9  
10 Endeavor Agreement both attached hereto.

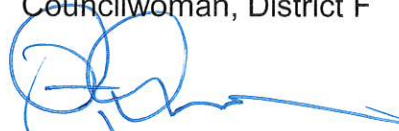
11 BE IT FURTHER ORDAINED that the term of the lease will be for one (1)  
12  
13 year with five (5) additional one (1) year lease extensions.

14 BE IT FINALLY ORDAINED that the monthly rental rate is set at Five  
15  
16 Hundred Dollars and no/100 (\$ 500.00) per month and utilities set at Three Hundred  
17  
18 Eighty Dollars and no/100 (\$ 380.00) per month.

19  
20 **ADOPTED** this 26th day of March, 2019.

21 

22  
23 Kim Harbison  
24 President of the Council  
25 Councilwoman, District F

26 

27  
28 Greg Cromer  
29 Mayor

30  
31 

32 Thomas P. Reeves  
33 Council Administrator

DELIVERED	3/27/19 at
11:00am	to the Mayor
RECEIVED	3/28/19
2:20 pm	from the Mayor