

1 Introduced July 22, 2003, by Councilman
2 Kingston, seconded by Councilman Binder
3 (both by request of Administration)

4 **Item No. 03-07-2366**

5 **ORDINANCE NO. 3145**

6
7 An ordinance amending the Code of Ordinances of the City of Slidell, Chapter
8 21 Personnel, to provide for an extension of time for employees to expend accumulated
9 annual leave in excess of 240 hours.

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11 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that it does
12 hereby amend Chapter 21 Personnel, Section 21-23 as follows:

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14 **Sec. 21-23. Annual and sick leave benefits.**

15 In paragraph (a) (2) delete "2004" and replace with "2006".

16 In paragraph (a) (3) delete "five" and replace with "seven".

17 In paragraph (a) (5) delete "2004" and replace with "2006".

18 In paragraph (a) (6) add the following:

19 "The maximum carry forward on July 1, 2006 and each year thereafter
20 shall be two hundred forty (240) hours. However, for employees with two
21 hundred forty (240) or fewer hours of accumulated annual leave on July 1,
22 of 2004, the maximum carry forward shall be two hundred forty (240)
23 hours.

24 The Mayor and/or Council may establish separate criteria for annual
25 leave for any unclassified employee under their supervision. Said criteria
26 shall not exceed twenty (20) days of annual leave for unclassified
27 employees with less than ten (10) years of service, and shall not exceed
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4 24 days of annual leave for unclassified employees with 10 or more years
5 of service.”
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7 In paragraph (b) (4) add the following:
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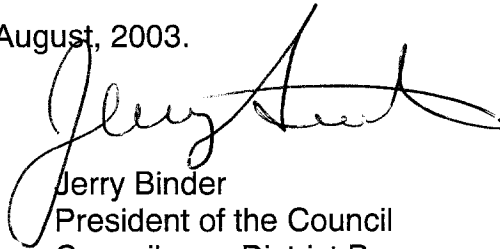
9 “The Mayor and/or Council may establish separate criteria for any
10 unclassified employee under their supervision. Said criteria shall not
11 exceed twenty (20) days of annual leave for unclassified employees with
12 less than ten (10) years of service, and shall not exceed 24 days of annual
13 leave for unclassified employees with 10 or more years of service.”
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17 Add a new paragraph “d” to read as follows:
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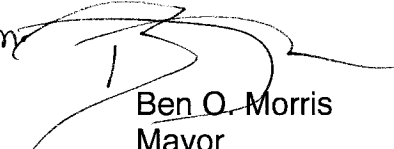
19 “(d) Sale of annual leave or sick leave is prohibited except as outlined in
20 Sec. 21-23 (a)(4), Sec. 21-23 (a)(5), Section 21-23 (a)(8), Sec. 21-23
21 (b)(3), Sec. 21-23 (c).”
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24 **ADOPTED** this 26th day of August, 2003.
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28 **DELIVERED** 9:00 a.m.
29 8/29/03 *to the Mayor*


30 Jerry Binder
31 President of the Council
32 Councilman, District B

33 **RECEIVED** 2:45 p.m.
34 8/29/03 *from the Mayor*


35 Ben O. Morris
36 Mayor

37 
38 Shawn B. McManus
39 Clerk of the Council