

1 Introduced April 8, 1997, by Councilman  
2 Callahan, seconded by Councilwoman  
3 Williams (both by request of Administration)

4  
5 Item No. 97-04-1936

6  
7  
8 **ORDINANCE NO. 2749**

9  
10  
11 An ordinance declaring certain property of the City of Slidell surplus and  
12 setting the method of disposing of same.

13 BE IT ORDAINED by the Slidell City Council that the following described  
14 property of the City of Slidell Engineering Department is no longer needed for public use  
15 and is hereby declared surplus:

| 16 City #          | Description                         | SN       | Accessories               |
|--------------------|-------------------------------------|----------|---------------------------|
| 17 2315            | Club American<br>18 386/33 Computer | FAE20658 | Mon-500B Monitor/Keyboard |
| 19 2314            | Club American                       | FAE20660 | Mon-500B Monitor/Keyboard |
| 20 386/33 Computer |                                     |          |                           |
| 21                 | Club American                       | FAE20658 | Mon-500B Monitor/Keyboard |
| 22 386/33 Computer |                                     |          |                           |
| 23                 | Club American                       | FAN21143 | Monitor/Keyboard          |
| 24 486/33 Computer |                                     |          |                           |
| 25                 | Club American                       | FAN21399 | Monitor/Keyboard          |
| 26 486/33 Computer |                                     |          |                           |
| 27                 | Club American                       | FAN21145 | Monitor/Keyboard          |
| 28 486/33 Computer |                                     |          |                           |
| 29                 |                                     |          |                           |
| 30                 |                                     |          |                           |
| 31                 |                                     |          |                           |
| 32                 |                                     |          |                           |
| 33                 |                                     |          |                           |

34 BE IT FURTHER ORDAINED that the above listed property shall be  
35 donated to the Slidell Units of the Boys and Girls Clubs of Greater New Orleans, Inc.


36  
37 ADOPTED this 13th day of May, 1997.

38  
39 **DELIVERED** 2:10 p.m.


40 5/15/97 to the Mayor

41  
42 **RECEIVED** 2:45 pm

43 5/22/97 from the Mayor

44  
45   
46 Bob Callahan  
47 President of the Council  
48 Councilman, District B

49   
50 Salvatore A. Caruso  
Mayor

46  
47   
48 Davis Dautreuil  
49 Council Administrator/Clerk of the Council  
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