

1 Introduced March 25, 1997, by Councilman
2 Callahan, seconded by Councilwoman
3 Williams (both by request of Administration)
4

5 Item No. 97-03-1930
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7
8 **ORDINANCE NO. 2746**
9

10
11 An ordinance amending Appendix A-Zoning of the Code of Ordinances of the
12 City of Slidell to create an open land district and establish regulations to protect the open
13 character of the district.
14

15 WHEREAS, the Slidell Planning and Zoning Commission has issued a
16 favorable recommendation for said amendment.

17 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that
18 Appendix A-Zoning, Section 2.21 be amended by adding the following:

19 *2.21 O-L Open Land District

20 Purpose: These regulations are designed to protect the open character of the
21 district by prohibiting the establishment of residential, commercial, industrial and
22 uses other than those defined below.

23 2.2101 Permitted uses: Recreation center, tennis courts (hard-surfaced), all
24 purpose/basketball courts (hard-surfaced), parking lot (hard-surfaced),
25 pavilions, swimming pool (above-ground only with all adjacent deck and
26 walkway areas paved, and constructed in accordance with all City codes
27 and ordinances).

28 2.2102 Prohibited uses: All uses not specifically permitted under 2.2101.

29 2.2103 Conditional uses: All uses in support of uses permitted under 2.2101.
30 These uses may include support buildings, bleachers, etc. and must be
31 constructed to meet all City codes and ordinances.

32 2.2104 Height regulations: No structure shall exceed 35 (thirty-five) feet in
33 height.

34 2.2105 Area regulations for all buildings and accessory uses:

35 (1) Yard

36 (a) Front - 50'

37 (b) Side - 50'

38 (c) Rear - 50'

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5 (2) Site size:

6 (a) Minimum site area shall be 3 (three) acres.

7 2.2106 Off-street parking regulations provided for under Part 4.

8 2.2107 All landscaping provided for development shall be in raised planters, or
9 raised berms. Large scale trees shall be prohibited in the O-L district.

10 Landscape plans are to be approved by the Planning Department."
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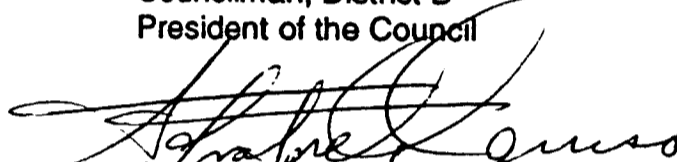
12 **ADOPTED** this 13th day of May, 1997.

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15
16 Bob Callahan
17 Councilman, District B
18 President of the Council

19 **DELIVERED** 2:10 p.m.
20 5/15/97 to the Mayor

21 **RECEIVED** 3:00 p.m.
22 5/22/97 from the Mayor

23 
24 Salvatore A. Caruso
25 Mayor

26 

27 Davis Dautreuil
28 Council Administrator/Clerk of the Council