

Amended 4/23/91 by Ord. No. 2378

Introduced April 10, 1990, by
Councilman Callahan, seconded by
Councilman Washington (both by
request of Administration)

Item No. 90-04-1427

ORDINANCE NO. 2321

An ordinance declaring certain property of the City of Slidell surplus and setting the method of disposing of same.

BE IT ORDAINED by the Slidell City Council that the following described property of the City of Slidell is no longer needed for public use and is hereby declared surplus:

<u>ITEM</u>	<u>IDENTIFICATION NO.</u>	<u>MINIMUM BID</u>
1980 Ford Pickup (Unit 633)	F10EUHG3530	\$ 400.00
1984 Ford Truck (Unit 612)	2FDJF37GXECA47670	\$ 500.00
1976 Chevrolet Truck (old Unit 905)	CCL336A100512	\$ 250.00
1983 Ford LTD (Unit SP-704)	1FABP43F5DZ141584	\$ 500.00
1978 Ford Truck (Unit 619)	F37HNCF6639	\$ 350.00
Sperry 358301 Visual Display Monitor	City Tag #6304 Serial #001769	\$ 25.00
1982 Ford (4 door)	2FABP31FXCB127694	\$ 100.00
Lanier Advocate System:		\$ 750.00
Time Injector 343AAL	421448	
Tape Machine #1 LCR-30	150908	
Tape Machine #2 LCR-30	150348	
Transcriber LCT-2D	155882	
1981 Cadillac Seville	1G6AD6996B9193415	\$ 500.00
1979 Ford Pickup (Unit #601)	F10HNDC6952	\$ 250.00
1979 Ford 4-door (Unit #51)	9A63F214537	\$ 100.00

BE IT FURTHER ORDAINED that the above listed property shall be sold to the highest bidder (except the 1982 Ford (4 door) and the Lanier Advocate System) who shall submit a sealed bid meeting specifications, or at a duly advertised public auction. Date, time, and place of sale are to be fixed by the Mayor of Slidell, who shall also establish method of payment and other specifications for bidders, including deadline for removal.

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13 BE IT FURTHER ORDAINED that the 1982 Ford (4 door) shall
14 be sold to Fire Protection District No. 1, a non-profit agency,
15 for the sum of one hundred dollars (\$100.00).
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19 BE IT FINALLY ORDAINED that the Lanier Advocate System
20 shall be sold to Fire Protection District No. 1, a non-profit
21 agency, for the sum of seven hundred fifty dollars (\$750.00).
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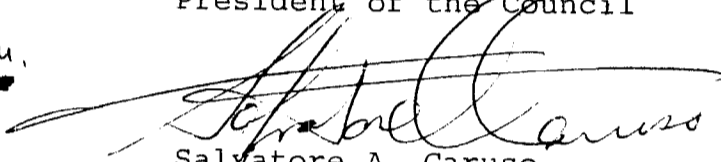
28 ADOPTED this 8th day of May, 1990.
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32 **DELIVERED**
33 5/10/90 11:00 a.m.
34 to the Mayor

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33 Bob Callahan
34 Councilman, District B
35 President of the Council

36 **RECEIVED**
37 5/14/90 9:30 a.m.
38 from the Mayor

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40 Salvatore A. Caruso
41 Mayor

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46 Davis Dautreuil
47 Council Administrator/Clerk of the Council
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