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6 Introduced June 24, 1986 by
7 Councilwoman Williams, seconded by
8 Councilman Salvaggio (by request)
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12 Item No. 86-6-1039
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15 ORDINANCE NO. 1990
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19 An ordinance amending Ordinance No. 1845, an ordinance
20 amending Chapter 7., Buildings. of the Code of Ordinances of the
21 City of Slidell.
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23 BE IT ORDAINED by the Slidell City Council that
24 Ordinance No. 1845, an ordinance amending Chapter 7. Buildings.,
25 of the Code of Ordinances of the City of Slidell is amended as
26 follows:
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31 Page 4, Lines 32 through 38: Delete these lines in
32 their entirety and replace with the following language:
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35 Article II Mechanical Code, Chapter 1 - Administration,
36 Section 102 - Organization, 102.1 - Board members: Delete this
37 Section as written and replace with the following language:
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40 102.1 - Board members. There is hereby created a board
41 of air conditioning, heating, mechanical, refrigeration and ven-
42 tilation. The board shall consist of six (6) members, to wit:
43 The building official, one (1) mechanical inspector, one (1)
44 licensed building contractor, two (2) licensed air conditioning
45 and heating contractors, and one (1) layman. At the first board
46 meeting the members shall elect a chairman and any other neces-
47 sary officers. The board shall meet once each quarter of the
48 calendar year.
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59 Page 7, Lines 12 through 22: Delete these lines in
60 their entirety and replace with the following language:
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63 The board of electrical examiners of the city shall
64 consist of seven (7) members, to wit: The city building official,
65 one (1) electrical inspector, one (1) licensed building contractor,
66 two (2) licensed electricians, and two (2) laymen. The members
67 shall elect a chairman and any other necessary officers. The
68 board shall meet once each quarter of the calendar year.
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12 Page 9, Lines 18 through 28: Delete these lines in
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14 their entirety and replace with the following language:
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16 The board of plumbing examiners shall consist of seven
17 (7) members to wit: The city building official, one (1) plumbing
18 inspector, one (1) licensed building contractor, two (2) licensed
19 master plumbers or master gasfitters, and two (2) laymen. The
20 members shall elect a chairman and any other necessary officers.
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22 The board shall meet once each quarter of the calendar year.
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30 ADOPTED this 22nd day of July, 1986.
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35 *Pearl Williams*

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37 Pearl Williams
38 Councilwoman, District G
39 President of the Council
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41 **DELIVERED**
42 7-25-86 9:30 a.m.
43 to the Mayor

44 **RECEIVED**
45 7-27-86 11:59 p.m.
46 from the Mayor

47
48 *Salvatore A. Caruso*
49 Salvatore A. Caruso
50 Mayor
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48 *Barbara Manteris Penton*
49 Barbara Manteris Penton
50 Clerk of the Council
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