

Item Number: 83-2-551

Amended: March 22nd, 1983

ORDINANCE NO. 1602

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3  
4 An ordinance selling certain parcels of city property to the Slidell  
5 Bantam Baseball Association.

6  
7 BE IT ORDAINED by the Slidell City Council, in legal session convened,  
8  
9 that:

10  
11 WHEREAS, the governing authority hereby declares that the below described  
12  
13 property is no longer needed for public purposes, and

14  
15 WHEREAS, this property has remained vacant and undeveloped since its  
16  
17 acquisition by the City of Slidell, and

18  
19 WHEREAS, is it would be very expensive for the City to develop said  
20  
21 property, and

22  
23 WHEREAS, the City of Slidell would benefit from additional recreational  
24  
25 use by the sale of this property to the Slidell Bantam Baseball Association, the  
26  
27 City of Slidell shall transfer the following property to-wit:

- 28  
29 A. ALL THAT CERTAIN PARCEL OF LAND being situated in the Northwest Quarter  
30 of the Southwest Quarter of Section 14, Township 9 South, Range 14  
31 East, St. Tammany Parish, Louisiana being more fully described as follows:

32  
33 Commencing at the Southeast corner of the Northwest Quarter of the  
34 Southwest Quarter of Section 14, go North 00 degrees, 00 minutes,  
35 00 seconds 417.40 feet to the Point of Beginning; thence go North 89  
36 degrees, 48 minutes, 00 seconds West 416.05 feet to a point; thence  
37 go North 00 degrees, 17 minutes, 44 seconds East 21.52 feet to a point;  
38 thence go North 89 degrees, 46 minutes, 24 seconds West 208.54 feet to a  
39 point; thence go South 00 degrees, 06 minutes, 51 seconds West 184.14 feet  
40 to a point; thence go North 89 degrees, 48 minutes, 00 seconds West  
41 69.05 feet to a point; thence go North 00 degrees, 00 minutes, 00 seconds  
42 419.86 feet to a point; thence go East 00 degrees, 00 minutes, 00 seconds  
43 693.90 feet to a point; thence go South 00 degrees, 00 minutes, 00 seconds  
44 259.79 feet to the Point of Beginning.

45  
46 Containing in all 4.27 acres of land, more or less.

- 47  
48 B. ALL THAT CERTAIN PARCEL OF LAND being situated in the Northwest Quarter  
49 of the Southwest Quarter of Section 14, Township 9 South, Range 14 East,  
50 St. Tammany Parish, Louisiana being more fully described as follows:

51  
52 Commencing at the Southeast corner of the Northwest Quarter of the  
53 Southwest Quarter of Section 14, Township 9 South, Range 14 East go  
54 North 89 degrees, 48 minutes, 00 seconds West 834.80 feet to the Point  
55 of Beginning; thence go North 89 degrees, 48 minutes, 00 seconds West  
56 485.20 feet to a point; thence go North 00 degrees, 00 minutes, 00  
57 seconds 208.70 feet to a point; thence go South 89 degrees, 48 minutes,  
58 00 seconds East 485.20 feet to a point; thence go South 00 degrees, 00  
59 minutes, 00 seconds 208.70 feet to the Point of Beginning.

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61 Containing in all 2.325 acres of land, more or less.

62  
63 to the Slidell Bantam Baseball Association for the price and sum of Twenty-One  
64  
65 Thousand and no/100 (\$21,000.00) dollars payable on the terms of no cash down and  
66  
67 the balance payable in seven annual installments of Three Thousand and no/100  
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1 (\$3,000.00) dollars each, the first installment being due and payable on December  
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3 1st, 1983 and one installment being due an payable on the first day of December  
4  
5 of each year thereafter until all are paid, with no interest, said installments to  
6  
7 be payable in advance in whole or in part without penalty, and if the City Engineer  
8  
9 files a certificate of need with the Clerk of the Slidell City Council, the said  
10  
11 Slidell Bantam Baseball Association shall grant to the City of Slidell drainage  
12  
13 and sewer line servitudes of the width and location of which shall be designated  
14  
15 by the Slidell City Engineer.

16  
17 This ordinance shall become effective ten (10) days after adoption.

18  
19 The Mayor is hereby authorized to sign any and all papers or documents  
20  
21 necessary for the completion of this transaction.

22  
23  
24 ADOPTED this 22nd day of March, 1983.

25  
26  
27  
28 **DELIVERED** 3-24-83

29 9:30 AM to the Mayor

30  
31  
32 **RECEIVED** 3-28-83

33  
34 2:00 PM from the Mayor

35  
36  
37  
38 *Gerri G. Ingrao*  
39 Gerri G. Ingrao  
40 Clerk of the Council  
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*Lionel J. Washington*  
Lionel J. Washington  
Councilman, District A  
President of the Council

*M.W. Hart*  
M.W. "Webb" Hart  
Mayor