



City of Slidell, Louisiana  
**Planning Commission**  
Agenda

January 9, 2023 at 7:00pm

Council Chambers, 2045 2<sup>nd</sup> St, Slidell, LA

Agenda packet available at [myslidell.com/planning/boards/pz](https://myslidell.com/planning/boards/pz)

For questions or to provide public comment before the meeting,  
email [PZ@cityofslidell.org](mailto:PZ@cityofslidell.org) or call (985) 646-4320 (M-F 8am to 4:30pm)



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1. **Call to Order and Roll Call**
2. **Pledge of Allegiance**
3. **Minutes.** Approve minutes from December 12, 2022
4. **Public Hearing**
  - a. T22-08: A request to amend City of Slidell Bicycle Master Plan, adopted by Ord. 3735 (June 24, 2014), amended by Ord. 4004 (December 8, 2020; to add a Southwest Loop.  
**ADMINISTRATION REQUESTS THIS ITEM BE TABLED UNTIL THE FEBRUARY 13, 2023 MEETING.**
5. **Other Business**
  - a. Continuing Education.
6. **General and Public Comments**
7. **Adjournment**

*The next Planning Commission meeting will be February 13, 2023.*



City of Slidell, Louisiana  
**Planning Commission**  
Minutes

December 12, 2022 @ 7:00 p.m.

Council Chambers, 2045 2<sup>nd</sup> Street, Slidell, LA

1. **Call to Order and Roll Call.** Meeting called to order by Chairperson Hilts at 7:05 p.m.

**Commissioners Present**

Mary Lou Hilts, Chair  
Richard Reardon, Vice Chair  
Lance Grant  
Gayle Green 7:16 p.m.  
Michael Newton

**Commissioners Not Present**

Landon Washington

**Staff Present**

Danny McElmurray, Planning Director  
Theresa Alexander, Planner  
Erica Smith, Planning Secretary  
Eric Lundin, Desire Line

2. **Pledge of Allegiance**

3. **Minutes.** Motion by Mr. Reardon to approve minutes of November 21, 2022 as written; Mr. Newton seconded. A vote of 4 YAYS, 0 NAYS, 0 ABSTAIN approved the minutes.

4. **Public Hearing**

- a. None

5. **Other Business**

- a. Introduction of Amendment to T22-08

Director McElmurray introduced an amendment to the Slidell Bicycle Master Plan, T22-08. This will be an addition of a southwest loop, creating an access way for the people of the Palm Lake area and others on that side of the railroad tracks to reach greater bike trails. This loop is approximately 2.2 miles and is being sponsored by Councilperson DiSanti. Commissioner Reardon asked if there was a timeline for creating this loop, to which Director McElmurray responded there is none at this time. There was further discussion about funding for the loop through grants and federal funds for infrastructure improvements.

6. **General and Public Comments.** There were none.

7. **Adjournment.** Meeting adjourned at 7:18 p.m. on a motion by Mr. Reardon, seconded by Mr. Grant, and a vote of 5 YAYS, 0 NAYS, 0 ABSTAIN.