

1 Introduced October 13, 2009, by Councilman
2 Hursey, seconded by Councilman Hicks, (by
3 request of Administration)

4 **Item No. 09-10-2828**

5
6 **ORDINANCE NO. 3553**

7 An ordinance authorizing the Mayor of the City of Slidell to execute a Lease
8 Agreement with Christ Episcopal Church, for certain immovable property located at 1535
9 7th Street, Slidell, Louisiana.

10
11 WHEREAS, in March, 2009, the City of Slidell purchased the following
12 described property in connection with the Federal Emergency Management Agency
13 (FEMA) flood mitigation program:
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15
16 THAT CERTAIN PIECE OR PORTION OF GROUND, together with all the
17 buildings and improvements thereon, and all the rights, ways, privileges,
18 servitudes, appurtenances and advantages thereunto belonging or in anywise
19 appertaining, lying and being situated in the Parish of St. Tammany, State of
20 Louisiana, more particularly described as follows, to-wit:

21 ALL OF LOT 7 AND A PORTION OF LOT 8 IN SQUARE 26, BRUGIER
22 ADDITION TO THE TOWN OF SLIDELL. Lot 7 has a front of 55 feet on
23 Seventh Street, by a depth of 150 feet between parallel lines. The said
24 portion of Lot 8 has a front of 55 feet on Seventh Street by a depth of 100 feet
25 between parallel lines. Said Square 26 is bounded by Sixth Street, Michigan
26 Ave., Seventh Street and Pennsylvania Avenue, all in accordance with the
27 official map of said Town of Slidell, and in accordance with survey of Lamar
28 P. Harrison, Surveyor, dated February 27, 1962.

29 THE IMPROVEMENTS THEREON BEAR THE MUNICIPAL NO. 1535 7th
30 STREET, SLIDELL, LOUISIANA 70458.


31
32 WHEREAS, the City has no present use for this property.

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34 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that all of
35 Lot 7 and a portion of lot 8 in Square 26, Brugier Addition in the Town of shall be leased to
36 the interested parties for the sum of ONE AND NO/100 DOLLAR per year for ten (10)
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3 **PAGE 2**

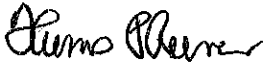
4 years beginning on December 1, 2009, for the express use as an overflow parking lot. The
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6 term of this lease is for ten (10) years with an option to renew for an additional ten (10)
7 year period on the same terms and conditions.
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9 **ADOPTED** this 10th day of November, 2009.

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11 
12 Lionel Hicks
13 Vice President of the Council
14 Councilman, District A

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16 
17 Ben O. Morris
18 Mayor

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|-----------|----------------|
| DELIVERED | 11/10/09 |
| 8:30 am | to the Mayor |
| RECEIVED | 11/10/09 |
| 8:25 am | from the Mayor |

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21 Thomas P. Reeves
22 Council Administrator
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