

1 Introduced October 26, 2004, by Councilwoman  
2 Burkhalter, seconded by Councilwoman  
3 Livaudais (both by request of Administration)

4 **Item No. 04-10-2461**

5 **ORDINANCE NO. 3234**

6 An ordinance amending Ordinance No. 3170 by adding the legal description.  
7

8 WHEREAS, Ordinance No. 3170 was adopted by the Slidell City Council  
9  
10 March 9, 2004; and

11 WHEREAS, the legal description was omitted from the original ordinance.  
12

13 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that it does  
14  
15 hereby amend Ordinance No. 3170 as follows:  
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17 In the last paragraph after the word "Commercial", add the following:  
18

19 ", and more fully described as follows:  
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21 This property is more particularly described as: Being situated in Section 44,  
22 T-9-S, R-14-E and commencing from the corner common to Sections 14, 23,  
23 & 44; T-0-S, R-14-E; go South 13 degrees 51 minutes West, a distance of  
24 190.5 feet; thence West, a distance of 660 feet to the northwest corner of the  
25 former Cooper Tract; thence go North a distance of 303 feet to the point of  
26 beginning. From the point of beginning go north a distance of 290.90 feet to  
27 a point; thence go North 89 degrees 32 minutes 43 seconds West a distance  
28 of 7.95 feet to a point; thence go North 00 degrees 07 minutes 13 seconds  
29 West a distance of 41.02 feet to a point; thence go North 04 degrees 18  
30 minutes 19 seconds East a distance of 42.17 feet to a point; thence go South  
31 41 degrees 31 minutes 22 seconds East a distance of 69.86 feet to a point;  
32 thence go North 48 degrees 28 minutes 38 seconds East a distance of 3.00  
33 feet to a point; thence go South 41 degrees 31 minutes 22 seconds East a  
34 distance of 103.05 feet to a point; thence go south a distance of 246.51 feet  
35 to a point; thence go West a distance of 112.00 feet back to the point of  
36 beginning."  
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1 **ORDINANCE NO. 3234**  
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3 **PAGE 2**  
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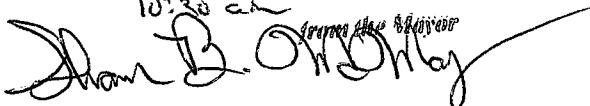
6 **ADOPTED** this 16th day of November, 2004.

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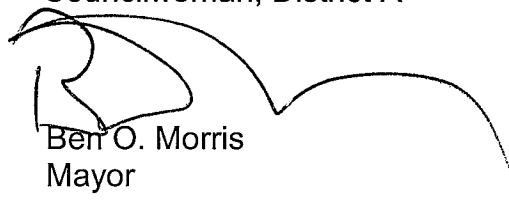
8 Elsie Burkhalter  
9 President of the Council  
10 Councilwoman, District A

11 **DELIVERED** 11/18/04  
12 8:30 am to the Mayor

13 **RECEIVED** 11/22/04  
14 10:30 am

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16 Shawn B. McManus, CMC  
17 Clerk of the Council  
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12 Ben O. Morris  
13 Mayor