

Amended by Ord. 3191 on 6/22/04

1 Introduced December 16, 2003, by
2 Councilwoman Burkhalter, seconded by
3 Councilwoman Livaudais (both by request of
4 Administration)

5 **Item No. 03-12-2387**

6 **ORDINANCE NO. 3164**

7
8 An ordinance amending Ordinance No. 3127, revising the Revenue,
9 Expense and Capital Budget for fiscal year 2003/2004, providing for supplemental
10 appropriations, additional revenues, and matters in connection therewith.

11 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that it
12 does hereby amend Ordinance No. 3127, revising the Revenue, Expense and Capital
13 Budget for fiscal year 2003/2004, as attached herewith and made a part hereof.

14
15 BE IT FURTHER ORDAINED that the Slidell City Council does hereby
16 establish personnel staffing and position classification levels for each department as
17 presented in the Mayor's proposed budget booklet for fiscal year 2003-2004, adopted
18 May 27, 2003, and that the number of employees in each MSPG level shall be as
19 therein stated for each position, except that the number of equipment operators (grade
20 4) in the Streets Division of Public Operations is decreased by one and the number of
21 senior equipment operators (grade 7) is increased by one, and the number of
22 equipment operators (grade 4) in the Sewer Division of Public Operations is decreased
23 by two and the number of senior equipment operators (grade 7) is increased by two.

24
25 BE IT FURTHER ORDAINED that Council approval is required to amend,
26 change, increase or reallocate any MSPG levels, or staffing except for Police
27 Department classifications for Police Officers, Corporals, and Sergeants, who shall have
28 an automatic promotion depending upon time in service and job performance.
29
30
31
32
33
34
35
36
37
38

4
5 BE IT FINALLY ORDAINED that each item listed in the attached shall
6 constitute a separate program, and substitutions thereto shall require Council approval.
7

8
9
10 **ADOPTED** this 27th day of January, 2004.

11
12 *Elsie Burkhalter*
13 **DELIVERED** 10:00 a.m. Elsie Burkhalter
14 1/29/04 to the Mayor President of the Council
15 Councilwoman, District A

16 **RECEIVED** 10:30 a.m.
17 2/2/04 from the Mayor *[Signature]*
18 Ben O. Morris
19 Mayor

20 *[Signature]*
21
22 Shawn B. McManus
23 Clerk of the Council
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38