

1 Introduced March 25, 2003, by
2 Councilwoman Williams, seconded by
3 Councilman Binder (both by request of
4 Administration)

5 **Item No. 03-03-2345**

6 **ORDINANCE NO. 3127**

7
8 The City of Slidell Revenue, Expense and Capital Budget for fiscal year
9 2003-2004.

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11 WHEREAS, the Mayor has prepared his proposed budget for fiscal year
12 2003-2004 for Council consideration.

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14 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that it
15 does hereby adopt the Revenue, Expense and Capital Budget for fiscal year 2003-
16 2004, as attached herewith and made a part hereof.

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19 BE IT FURTHER ORDAINED that the Slidell City Council does hereby
20 establish personnel staffing and position classification levels for each department as
21 presented in the Mayor's proposed budget booklet for fiscal year 2004, dated March 25,
22 2003, and that the number of employees in each MSPG level shall be as therein stated
23 for each position, and that Council approval is required to amend, change, increase or
24 reallocate any MSPG levels, or staffing except for Police Department classifications for
25 Police Officers, Corporals, and Sergeants, who shall have an automatic promotion
26 depending upon time in service and job performance.

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29 BE IT FURTHER ORDAINED that Council approval is required to amend,
30 change, increase or reallocate any MSPG levels, or staffing except for Police
31 Department classifications for Police Officers, Corporals, and Sergeants, who shall have
32 an automatic promotion depending upon time in service and job performance.
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1 **ORDINANCE NO. 3127**
2 **ITEM NO. 03-03-2345**
3 **PAGE 2**

4
5 BE IT FINALLY ORDAINED that each item listed in the attached Capital
6
7 Outlay Schedules shall constitute a separate program, and substitutions thereto shall
8 require Council approval.
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11 **ADOPTED** this 27th day of May, 2003.
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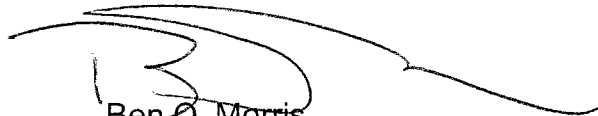
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15 Pearl Williams
16 President of the Council
17 Councilwoman-at-Large

18 **DELIVERED** 3:00 p.m.

19 5/28/03 to the Mayor

20 **RECEIVED** 12:50 p.m.

21 6/3/03 from the Mayor

22 
23 Ben O. Morris
24 Mayor

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26 Shawn B. McManus
27 Clerk of the Council
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