

1 Introduced January 14, 2003, by
2 Councilwoman Williams, seconded by
3 Councilman Binder (both by request of
4 Administration)

5 **Item No. 03-01-2328**

6 **ORDINANCE NO. 3108**

7
8 An ordinance declaring certain adjudicated property of the City of Slidell,
9 described as SLIP NO. 49 of the MARINA CHAMALE' CONDOMINIUMS, surplus and
10 setting the method of disposing same.

11 WHEREAS, the City of Slidell acquired the following described property at
12 a tax sale more than five years ago and was granted good, valid and merchantable title
13 by Ordinance No. 3060 and as provided by Louisiana Revised Statute 33:2891.1-
14 33:2891.5 formerly R.S. 33:2881.1-33:2881.4:
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18 ALL THAT CERTAIN LOT OR PARCEL OF LAND, together with all the
19 buildings and improvements thereon, and all the rights, ways, privileges,
20 servitudes, appurtenances, advantages and component parts thereunto
21 belonging or in anywise appertaining, together with an undivided 1/137%
22 interest in and to the common elements and limited common elements,
23 lying and being situated in the MARINA CHAMALE' CONDOMINIUMS,
24 created under the Louisiana Condominium Act, R.S. 9:1121, 101, et seq.,
25 and being more fully described as SLIP NO. 49 of the MARINA
26 CHAMALE' CONDOMINIUMS.

27 Said Condominium Slip is more fully described in the Condominium
28 Declaration creating and establishing the MARINA CHAMALE' CONDOMINIUMS,
29 and the plans and survey attached thereto, dated
30 October 22, 1981, and registered in COB 1035, folio 513 of the official
31 records of St. Tammany Parish;

32 WHEREAS, the City has no use for this property;

33 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that Slip
34 No. 49 of the Marina Chamale' Condominiums is no longer needed by the City of Slidell
35 and is hereby declared surplus and shall be sold to the highest bidder who shall submit
36 a sealed bid meeting specifications, or at a duly advertised public auction.
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4 BE IT FURTHER ORDAINED that the date, time and place of sale are to
5 be fixed by the Mayor of Slidell, who shall also establish method of payment and other
6 specifications for bidders.
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10 **ADOPTED** this 11th day of February, 2003.
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13 Pearl Williams
14 President of the Council
15 Councilwoman-at-Large

16 **DELIVERED** 10:30 a.m.

17 2/13/03 to the Mayor

18 **RECEIVED** 3:30 p.m.

19 2/14/03 from the Mayor

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21 Ben O. Morris
22 Mayor

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24 Shawn B. McManus
25 Clerk of the Council
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