

1 Introduced November 19, 2002, by
2 Councilwoman Williams, seconded by
3 Councilman Binder (both by request of
4 Administration)

5 **Item No. 02-11-2319**

6 **ORDINANCE NO. 3099**

7
8 An ordinance amending the Code of Ordinances of the City of Slidell,
9 Chapter 2, Article III, to revise the City's Organizational Plan.

10 WHEREAS, the City of Slidell desires to revise the City's Organizational
11 Plan for the Government of the City of Slidell.

12 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that it
13 does hereby amend the Code of Ordinances of the City of Slidell, Chapter 2, Article III,
14 as follows:
15

16
17
18 **Sec. 2-101. Office of the chief of staff.**

19 Add the following sentence after the last sentence in paragraph (a).

20
21 "For administrative purposes, the Division of Emergency Preparedness reports
22 directly to this office."
23

24
25 **Sec. 2-108. Office of public works.**

26 Delete paragraph (1) and replace with the following:

27
28 "(1) Supervises the following operations for the city: Streets, bridges,
29 drainage, vehicle maintenance, electrical, general maintenance and
30 ground maintenance."
31

32
33 **Sec. 2-111. Department of parks and recreation.**

34 Delete paragraphs (1), (3), and (4) and replace with new paragraphs (1)
35 and (3) as follows:
36
37
38

4 “(1) Plans, promotes and administers a comprehensive recreation service by
5 investigating and evaluating various city recreation programs, coordinating
6 recreation activities, and overseeing maintenance, repair and operations
7 of all parks, recreational facilities, and public grounds.”

8
9
10 “(3) Supervises the division of parks and ground services.”

11
12 **Sec. 2-113. Department of civil service.**

13 After the last sentence in the first paragraph, add the following:

14 “This department is also responsible for coordinating the various employee
15 benefit programs.”

16
17
18 BE IT FURTHER ORDAINED that the Slidell City Council does hereby
19 replace the 2000 Organizational Plan with the 2002 Organizational Plan attached hereto
20 and made a part hereof.
21
22

23 **ADOPTED** this 17th day of December, 2002.

24
25
26 *DELIVERED 9:00a.m.*

27 *12/19/02 to the Mayor*

28
29 *RECEIVED 12 noon*

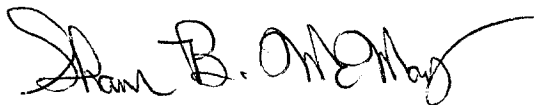
30 *12/30/02 from the Mayor*

31
32
33 

34 Pearl Williams
35 President of the Council
36 Councilwoman-at-Large

37
38 

Ben O. Morris
Mayor

39
40
41 

42 Shawn B. McManus
43 Clerk of the Council