

1 Introduced March 26, 2002, by Councilman  
2 Washington, seconded by Councilman Smith  
3 (both by request of Administration)

4 **Item No. 02-03-2284**

5  
6 **ORDINANCE NO. 3066**

7 An ordinance amending the Code of Ordinances of the City of Slidell,  
8 Chapter 28 Utilities, to amend public utility fees as requested by the City  
9 Administration.

10  
11 NOW THEREFORE BE IT ORDAINED by the Slidell City Council that it  
12 does hereby amend its Code of Ordinances Chapter 28 Utilities as follows:

13  
14 Sec. 28-29. Monthly rates for services; use of funds.

15  
16 In paragraph (a) delete "\$16.40" and replace with "\$20.50" and delete "\$20.50"  
17 and replace with "\$25.60", except for single offices with no more than one  
18 sink and one toilet, the rate shall be \$20.80. At the start of the fiscal year  
19 beginning July 1, 2003, and every fiscal year thereafter, these fees shall be  
20 adjusted by a percentage amount equal to the new percentage change in the  
21 CPI (Consumer Price Index, All Urban Consumers), or five percent (5%),  
22 whichever is less.  
23

24  
25 In paragraph (b) delete the chart for residential and commercial in its entirety  
26 and replace with the following:

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30 "Residential:  
31 First 5,000 gallons \$14.50  
32 Thereafter, each 1,000 gallons 1.40  
33 Commercial:  
34 First 5,000 gallons 15.90  
35 Thereafter, each 1,000 gallons 1.40"  
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5 At the start of the fiscal year beginning July 1, 2003, and every fiscal year  
6 thereafter, these fees shall be adjusted by a percentage amount equal to the  
7 new percentage change in the CPI (Consumer Price Index, All Urban  
8 Consumers), or five percent (5%), whichever is less.  
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11 **Sec. 28-34. Water rate for users outside the corporate limits.**

12  
13 In paragraph (a) amend the fees as follows:

14  
15 In item (1) delete "\$27.30" and replace with "\$34.10".

16  
17 In item (2) delete "\$27.30 and \$2.20" and replace with "\$34.10 and \$2.80".

18  
19 In item (3) delete "\$40.90" and replace with "\$51.10".

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21 In item (4) delete "\$40.90, plus \$2.30" and replace with "\$51.10, plus \$2.90".

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23 At the start of the fiscal year beginning July 1, 2003, and every fiscal year  
24 thereafter, these fees shall be adjusted by a percentage amount equal to the  
25 new percentage change in the CPI (Consumer Price Index, All Urban  
26 Consumers), or five percent (5%), whichever is less.  
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28 **Sec. 28-131. Sewer user charge.**

29  
30 In paragraph (c)(1) minimum charge, amend the fees as follows:

31  
32 In item "a." delete "\$19.90" and replace with "\$24.90", except for single  
33 offices with no more than one sink and one toilet, the rate shall be \$18.70.

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35 At the start of the fiscal year beginning July 1, 2003, and every fiscal year  
36 thereafter, these fees shall be adjusted by a percentage amount equal to the  
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4 new percentage change in the CPI (Consumer Price Index, All Urban  
5 Consumers), or five percent (5%), whichever is less.  
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7 In item "b." delete the chart in its entirety and replace with the following:  
8

9 "First 4,000 gallons	\$13.30
10 Each additional 1,000 gallons up to 11 20,000	2.50
12 Each additional 1,000 gallons thereafter	2.10"

13 For residential customers, the above rates for greater than 4,000 gallons shall be  
14 reduced by ten percent (10%) for June, July, and August readings.  
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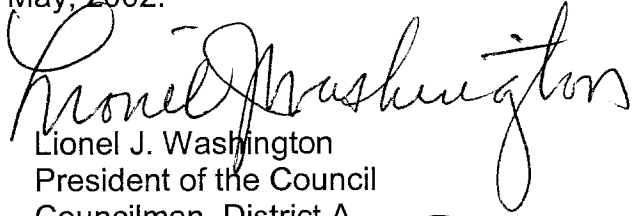
16 At the start of the fiscal year beginning July 1, 2003, and every fiscal year  
17 thereafter, these fees shall be adjusted by a percentage amount equal to the  
18 new percentage change in the CPI (Consumer Price Index, All Urban  
19 Consumers), or five percent (5%), whichever is less.  
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21

22 In paragraph (2) Monthly rate, delete the chart in its entirety and replace with the  
23 following:  
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25 "First 16,000 gallons	\$52.80
26 Each additional 1,000 gallons up to 27 24,000 gallons	5.00
28 Each additional 1,000 gallons thereafter	4.10"

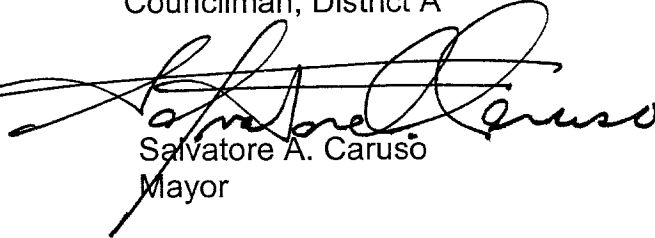
29 At the start of the fiscal year beginning July 1, 2003, and every fiscal year  
30 thereafter, these fees shall be adjusted by a percentage amount equal to the  
31 new percentage change in the CPI (Consumer Price Index, All Urban  
32 Consumers), or five percent (5%), whichever is less.  
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6 **ADOPTED** this 28th day of May, 2002.

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8   
9 Lionel J. Washington  
10 President of the Council  
11 Councilman, District A

9 **DELIVERED** 2:00 p.m.  
10 5/29/02 *to the Mayor*

11 **RECEIVED** 3:00 p.m.  
12 5/31/02 *from the Mayor*

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14 Salvatore A. Caruso  
15 Mayor  
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