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Introduced March 23, 1999, by Councilman
Washington, seconded by Councilman Binder
(both by request of Administration)

Item No. 99-03-2073

ORDINANCE NO. 2877

An ordinance amending Chapter 7 Buildings of the Code of Ordinances of the City of Slidell to provide for continued eligibility in the National Flood Insurance Program by the enactment of certain FEMA requirements.

WHEREAS, the City of Slidell desires to adopt flood plain management regulations which meet current FEMA requirements.

NOW THEREFORE BE IT ORDAINED by the Slidell City Council that it does hereby amend Chapter 7 Buildings of the Code of Ordinances of the City of Slidell as follows:

Sec. 7-26. Basis for establishing areas of special food hazard.

Make the following changes:

1. In the first paragraph delete the date "November 19, 1980," and replace with "April 21, 1999,."
2. Add a second paragraph to read as follows:

"The City of Slidell hereby adopts all areas of special flood hazard "A", "A1" through "A30", and "AE", as depicted on the applicable Flood Insurance Rate Map as a regulatory floodway. These areas shall carry the waters of the base flood. Development in these areas shall not increase the water surface elevation by more than one foot at any point in the floodway."

Sec. 7-30. Administration.

In paragraph (b) delete subparagraph (3) and replace with the following:

- "(3) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal, State or local law, including section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334."

6 Sec. 7-33. General construction requirements.

7 Make the following changes:

- 8 1. In paragraph (a) after the word "structure" add the following:

9 "resulting from hydrodynamic and hydrostatic loads, including the effect
10 of buoyancy".

- 11 2. In paragraph (f) delete the word "water" and replace with "waste".

- 12 3. In paragraph (g) after the word "floor" in the first sentence, add the following:

13 "that are usable solely for parking of vehicles, building access or storage
14 in an area other than a basement and".

- 15 4. In paragraph (g) delete subparagraph (1) and replace with the following:

16 "(1) A minimum of two (2) openings having a total net area of not less
17 than one square inch for every square foot of enclosed area
18 subject to flooding shall be provided."

19 Sec. 7-34. Specific standards for different types of construction.

20 Make the following changes:

- 21 1. In the first sentence of paragraph (b) *Nonresidential construction*, after the
22 words "elevated to" add the words "or above".

- 23 2. In paragraph (b) add a third paragraph as follows:

24 "Such structure, together with attendant utility and sanitary facilities, shall
25 be designed so that below the base flood level it is watertight with walls
26 substantially impermeable to the passage of water and with structural
27 components having the capability of resisting hydrostatic and
28 hydrodynamic loads and effects of buoyancy."

29 Sec. 7-35. Standards for subdivision proposals.

30 In paragraph (c) after the word "development" add a "comma" and the words
31 "including proposals for manufactured home parks,".

6 Sec. 7-36. Reserved.

7 Add a new paragraph as follows:

8 "Sec. 7-36. Recreational Vehicles.

9 (a) For the purposes of this section, "recreational vehicle" shall mean a
10 vehicle with is:

11 (1) Built on a single chassis;

12 (2) 400 square feet or less when measured at the largest horizontal
13 projection;

14 (3) Designed to be self-propelled or permanently towable by a light duty
15 truck; and

16 (4) Designed primarily not for use as a permanent dwelling but as
17 temporary living quarters for recreational, camping, travel or
18 seasonal use.

19 (b) All recreational vehicles shall either:

20 (1) Be on the site for fewer than 180 days;

21 (2) Be fully licensed and ready for highway use; or

22 (3) Meet the permit requirements of §7-27 and the elevation and
23 anchoring requirements for manufactured homes in §7-34(c)."

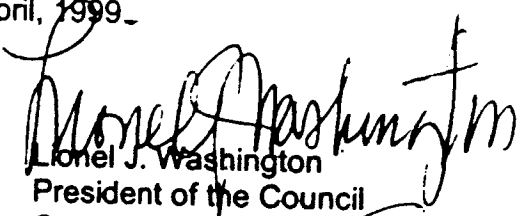
24 **ADOPTED** this 13th day of April, 1999.
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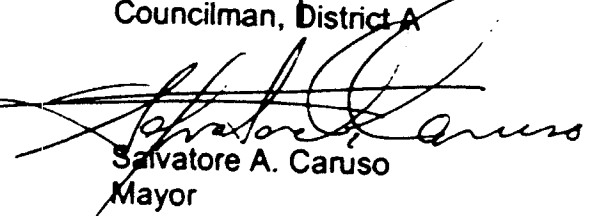
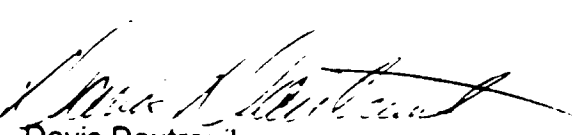
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29 **DELIVERED** 8:30 a.m.

30 4/13/99 to the Mayor

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32 **RECEIVED** 3:17 PM

33 4/13/99

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Lionel J. Washington
President of the Council
Councilman, District A


Salvatore A. Caruso
Mayor
Davis Dautreuil
Council Administrator/Clerk of the Council